Requirements for Obtaining Building Permit

1. Provide State of Alabama contractors license number.
2. Purchase Business License for City of Childersburg.
3. Supply a survey of the lot or land that is to be used.
4. Provide street address where home or addition is to be located.
5. Provide a set of plans or drawings showing foundation floor and elevations to scale.
6. Provide name and address of licensed City of Childersburg SUB Contractors, Electrical, Plumbing, Heating and Air.
7. Completed Building Permit application.
8. Contractor or homeowner is responsible for calling for inspection when ready.
(c) For the purposes of this Schedule establishing a license fee, gross receipts from the sale of table wine, which are taxed under the Alabama Table Wine Act of 1980, and gross receipts from the sale of beer on which the Uniform sales Tax is paid, shall be deducted from the amount considered gross receipts hereunder.

(d) Notwithstanding any other provision of this Schedule, no license or privilege tax, or other charge for the privilege of doing business as a wine wholesaler, importer or retailer, shall be collected by the City which shall exceed one-half of the amount of the State license fee collected by the Board for like privilege.

(e) There shall be no proration of any license fee because of having operated only a part of a calendar year, except as by State law.

(f) A City license shall be obtained for each Board license held.

(g) No license will be issued until applicant and location have been approved by the Mayor and City Council.

2. Contractors

2A. General Contractor: Registered and bonded with the State of Alabama. Must be on registration list, which is published yearly by the State of Alabama. (usually commercial) License fee $300.00. Homebuilders and Remodelers (residential) License fee $300.00.

2B. Sub-Contractors: Air Conditioning and heating, asphalt paving, cabinet maker, electrical, auto mechanic, excavating, fencing, flooring, furnace installation, insulation, painting, plumbing, roofing, septic tank installation, sheet metal, swimming pool, tree surgery, pruning. License fee $125.00.

2C. Sub-Contractors: Furnace cleaning only, septic cleaning only, sign painting, gutters, awnings. License fee $125.00.

2D. ANY CONTRACTOR, SUB-CONTRACTOR OR REMODELER NOT COVERED IN THE PRECEDING: $125.00

3. Financial Services

3A. $10.00 Each Branch Office

3B. $150.00 PLUS an amount equal to 3/20th of 1% of all gross fees and commissions in excess of $50,000.00, received during the preceding year.

3C. $150.00 PLUS each person selling stocks, bonds, or other securities shall pay a license fee of 3/20th of 1% of the gross commissions or fees in excess of $50,000.00 received during the preceding year.

4. Insurance

4A. None

4B. $150.00 plus an amount equal to 3/20th of 1% of gross receipts in excess of $50,000.00.

4C. Pursuant to the law of the State of Alabama, each fire and marine insurance company shall pay a license fee of $4.00 on each $100.00 or major fraction thereof of gross premiums, received on policies issued during the preceding year on property located in the City.
City of Childersburg, Alabama Business Application

The City of Childersburg does impose Business License Tax in its Police Jurisdiction

(Confidential)

Complete and Mail/Fax/Email To:

CITY OF CHILDERSBURG
PO BOX 369
CHILDERSBURG, AL 35044
administration@childersburg.org

(256)378-5521 Fax (256)378-5190

Please Print or Type

See reverse side for instructions and further information

Application Type: New Owner Change Name Change Location Change

Legal Business Name: __________________________

Trade Name: (If different from above)

Business Activities: (Brief description- Retail clothing sales, wholesale food sales, rental of industrial equip., computer consulting, etc.)

Physical Address: ____________________________  ____________________________  ____________________________  ____________________________

(Mailing Address: ____________________________  ____________________________  ____________________________  ____________________________

Telephone: ____________________________  ____________________________  ____________________________

Name & Phone # for Contact Person ____________________________  ____________________________

Email address for contact: ____________________________

List following for Owner(s), Partners, or Officers (Attach separate sheet if necessary)

Name: ____________________________  Residence Address: ____________________________

SSN (If not publicly traded co.): ____________________________ Title: ____________________________

Date Business Activity Initiated or Proposed in Childersburg: ____________________________  # of Employees in Childersburg: ____________________________

This application has been examined by me and is, to the best of my knowledge, a true and complete representation of the above named entity, and person(s) listed.

Date ____________________________  Signature ____________________________  Title ____________________________

This area for municipal use only

Account ID: ____________________________

Reviewed By: ____________________________

Physical Location: City  Police Jurisdiction  Outside Corp Limits & PJ

Zoning Classification: ____________________________  Building Approval: Yes  No  N/A  Fire Code

Tax Types: Sales/Seller's Use  Consumer Use  Rental  Lodgings  Alcohol

Occupational  Tobacco  Gas/Motor Fuel  Business License

Tax Filing Frequency: Monthly  Quarterly  Annual  Other

Business Type: Retail  Wholesale  Building Contractor  Service  Professional

Manufacturer  Rental  Other
STATE LICENSE NO.  
CHILDERSBURG, ALABAMA-35044 
256-378-5521 

PERMIT NO. 

BUILDING PERMIT APPLICATION 

IMPORTANT - Complete ALL items applicable to the proposed location. 

I. OWNER'S NAME: 
ADDRESS: 

Lot: _______  Block: _______ 

II. TYPE AND COST OF BUILDING - All applicants complete Parts A-D.  
A. TYPE OF IMPROVEMENT:  
   - New Building  
   - Addition (if residential, enter # of new housing units added, if any, in part B)  
   - Alteration (see 2 above)  
   - Repair; Replacement  
   - Wrecking (if multifamily residential, enter # of units in Building in Part B)  
   - Moving (Relocation)  
   - Foundation Only  

B. PROPOSED USE - For "Wrecking" most recent use  
   - Residential  
   - Nonresidential  
   - Residential: Single Family  
   - Nonresidential: Amusement, Recreational  
   - Residential: Two or more family - # Units  
   - Nonresidential: Church, Other Religious  
   - Residential: Transient hotel, motel or dormitory - # Units  
   - Nonresidential: Parking Garage  
   - Residential: Garage  
   - Nonresidential: Carpet  
   - Residential: Other - Specify  
   - Nonresidential: Office; Bank; Professional  
   - Residential: Foundation Only  
   - Nonresidential: Public Utility  
   - Residential: School; Library; Other Educational  
   - Nonresidential: Stores; Merchandise  

*C onstruction plans required for all residential projects, including new homes, room additions and renovations before building permit may be issued.* 

III. COST 

Cost of improvement $ _____  

To be included but not included in the above cost:  
a. Electrical $ _____  
b. Plumbing $ _____  
c. Heating/Air Conditioning $ _____  
d. Other (Cabinet, etc.) $ _____  

TOTAL COST OF IMPROVEMENT $ _____ 

D. SUB-CONTRACTORS: Please give names of following:  
   - Electrical  
   - Plumbing  
   - Heating  
   - Air Conditioning  
   - Painting  
   - Roofing  
   - Flooring  
   - Other 

IV. SELECTED CHARACTERISTICS OF BUILDING - For new buildings and additions, complete Parts E-K.  

E. PRINCIPAL TYPE OF FRAME:  
   - Masonry (wall bearing)  
   - Wood Frame  
   - Structural Steel  
   - Reinforced Concrete  
   - Other - Specify  

F. PRINCIPAL TYPE OF HEATING FUEL:  
   - Gas  
   - Oil  
   - Electricity  

G. TYPE OF SEWAGE DISPOSAL:  
   - Sanitary Sewer  
   - Septic Tank  
   - Other - Specify  

H. TYPE OF MECHANICAL:  
   - Will there be central air conditioning?  

I. DIMENSIONS:  
a. Number of Stories  
b. Total Square Feet of Living Area  
c. Square Feet of Non-Living Area  
d. Total Land Area (sq. ft.)  

J. Number of off-street parking spaces  
   - Enclosed  
   - Outdoors  

K. RESIDENTIAL BUILDINGS ONLY: 
   - Number Bedrooms  
   - Number Bathrooms  
   - Total Number of Rooms  

HEALTH DEPT. PERMIT NUMBER: 

INSPECTIONS REQUIRED: 
   - FOOTINGS (Before concrete is poured)  
   - ROUGH FRAMING  
   - FINAL INSPECTION  

IV. IDENTIFICATION - To be completed by all applicants  

CONTRACTOR: 
ADDRESS: 

PHONE: 

OWNER'SHIP:  
   - Private (Individual, Corporation, Nonprofit Institution, etc.)  
   - Public (Federal, State, or Local Government) 

PERMIT FEE  
1/8 OF 1% LICENSE FEE  
TOTAL FEE $ _____ 

Thereby certify that I have read this application and that all information contained herein is true and correct. That, I agree to comply with all city ordinances and state laws regulating building construction. That, I am the owner or authorized to act as the owner's agent for the herein described work, and that, the total contract or valuation is:  

$ _____  

NAME OF COMPANY: 

DATE:  

SIGNATURE: 


City of Childersburg
Sign Permit Application
Phone: 256-378-5521  Fax: 256-378-5190

State Lic. No. ____________  Sign Permit No. S ____________

Sign Address

Sign Location (If No Address)

Property Owner: ___________________________ Phone ___________________________

Address: __________________________________________

Owner’s Signature ___________________________

Sign Type: ___________________________ Actual Size: ___________________________

( ) Wall Sign: Max single sign size 18 sq. ft. or 20% of surface area ___________________________

( ) Canopy Sign: Max. Face size 6 sq. ft. ___________________________

( ) Hanging or Projecting Sign: Max size 6 sq. ft./Min. Height 8 ft. ___________________________

( ) Free Standing Sign: Plans & Specs. Required / Min. 4 ft. off Right of Way ___________________________

  Max Size 18 sq. ft. (50 ft. front) ___________________________

  Max size 64 sq. ft. (250 ft. front) ___________________________

  17% per 50 ft. front ___________________________

Zoning ______  Illuminated: Yes ( ) No ( )

If illuminated, Electrical Permit Required -- #PF ___________________________

Contractor: ___________________________ Phone: ___________________________

Electrical Contractor: ___________________________ Phone: ___________________________

Address: __________________________________________

Signature ___________________________ Date ___________________________

Total Job Cost: $ ____________  Permit Fee: $ ____________

Issuance Fee ____________

Total $ ____________
CITY OF CHILDERSBURG
APPLICATION FOR HEATING AND/OR COOLING PERMIT

Name of Contractor: ____________________________ Date ____________

Address of Job Site: __________________________________________

Builder: ____________________________ Phone: ____________________________

Owner: ____________________________ Phone: ____________________________

Owner’s Address: ____________________________ Phone: ____________________________

Type of Occupancy: Residential ______ Commercial ______ Industrial ______
New Building ______ Existing ______ Building Addition ______ MFG Home ______

Type of Heat/ How Many? Gas ______ Electric ______ Oil ______ Other ______

If Gas or Oil specify BTU ____________________________ Fee ____________

If Electric specify Type and Size ____________________________ Fee ____________

If Heat Pump specify Size (ton) ____________________________ Fee ____________

Electric Wiring By: ____________________________________________

Building Contractor: ____________________________________________

City Bus. License Number: ____________ Contact Number: ____________

Inspections Required:
☐ Heating Rough In
☐ Final Inspection (Finish)

I hereby certify that the information given above is true and correct to the best of my
knowledge:
Signed: ____________________________ Date ____________

Permit # HC ____________

Permit Fee $ ____________

Issuance Fee $ ____________

Total Fee $ ____________
CITY OF CHILDERSBURG
APPLICATION FOR PLUMBING PERMIT

Name of Contractor: ___________________________ Date: ______________

Address of Job Site: ___________________________
Lot: _______ Block: _______ Survey: _____________

Builder: ___________________________ Phone: ___________
Owner: ___________________________ Owner's Address: ___________________________

Type of Occupancy: Residential ______ Commerical ______ Industrial ______
New Building ______ Existing ______ Building Addition ______ MFG Home ______

Type of Sewage Disposal:
Sanitary Sewer ______ Septic Tank ______ Health Department Permit # __________

Type of Sewer Lines: PVC ______ C.I. ______ Copper ______ Other ______

Type of Water Service: Copper ______ CPVC ______ M.I. ______

Number of: Kitchens ______ Sinks ______ Mop Sinks ______ UTL Sinks ______
Number Baths: _______ Number of Sinks (Face Bowls): _____________

Number of Water Closets: _______ Number of Showers: _______ Number of Tubs: _______

Hot Water Heaters: Gas ______ Electric ______ Dishwashers ______

Number of Hose Bibbs: ___________________________

City Bus. License Number: ______________ Contact Number: ___________________________

Inspections Required:
☐ Sewer Tie In ______________
☐ Rough In ______________
☐ Final Inspection ______________

I hereby certify that the information given above is true and correct to the best of my
knowledge: Signed: ___________________________

Permit Fee $ _______
Issuance Fee $ _______
Total Fees $ _______

PERMIT # P ______________
CITY OF CHILDERSBURG
APPLICATION FOR ELECTRICAL PERMIT

CITY LICENSE NO. ________________ DATE __/__/____

APPLICATION IS HEREBY MADE TO WIRE AND/OR INSTALL ELECTRICAL EQUIPMENT AS LISTED HEREIN:

ADDRESS OF JOB: ____________________________

LOT __________ BLOCK __________ SURVEY __________

ELECTRICAL CONTRACTOR: ____________________________

OWNER OR BUILDER: ____________________________

TYPE OF OCCUPANCY: RESIDENTIAL ______ COMMERCIAL ______ INDUSTRIAL ______

NEW BLDG ______ BLDG ADD’N ______ EXIST BLDG ______ MOBILE HOME ______ BLDG PERMIT # ______

<table>
<thead>
<tr>
<th>NO.</th>
<th>Temporary Service</th>
<th>FEE</th>
<th>NO.</th>
<th>Heating Appliances – KW</th>
<th>FEE</th>
</tr>
</thead>
<tbody>
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</table>

<table>
<thead>
<tr>
<th>NO.</th>
<th>Motors: Installation Only</th>
<th>FEE</th>
<th>NO.</th>
<th>Motors: Installation Only</th>
<th>FEE</th>
</tr>
</thead>
<tbody>
<tr>
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<td>$</td>
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</table>

INSPECTIONS REQUIRED: ____________________________ LAYOUT OR WIRING DIAGRAM ATTACHED: YES __ NO __

TEMPORARY SERVICE ______ ROUGH-IN-INSPECTION ______

FINAL INSPECTION ______

CALL WHEN INSPECTION IS NEEDED ____________ STATUS: READY ______ WILL CALL ______

PEMIT FEE $ ____________ ISSUANCE FEE $ ____________ TOTAL PERMIT FEE $ ____________

I certify that the information given above is true and correct to the best of my knowledge and the work authorized upon this application is to be done in accordance with the Electrical Code.

SIGNED: ____________________________ ELECTRICIAN ____________________________

Electrical Permit No. E ____________
## Building Permit Fees

<table>
<thead>
<tr>
<th>Total Valuation</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>$1,000.00 or Less</td>
<td>No fee unless inspection required in which case a $15.00 fee for each inspection shall be charged.</td>
</tr>
<tr>
<td>$1,000.00 to $50,000.00</td>
<td>$15.00 for the first $1,000.00 plus $5.00 for each additional thousand or fraction thereof, to and including $50,000.00.</td>
</tr>
<tr>
<td>$50,000.00 to $100,000.00</td>
<td>$250.00 for the first $50,000.00 plus $4.00 for each additional thousand or fraction thereof, to and including $100,000.00.</td>
</tr>
<tr>
<td>$100,000.00 to $500,000.00</td>
<td>$450.00 for the first $100,000.00 plus $3.00 for each additional thousand or fraction thereof, to and including $500,000.00.</td>
</tr>
<tr>
<td>$500,000.00 and up</td>
<td>$1,600.00 for the first $500,000.00 plus $2.00 for each additional thousand or fraction thereof.</td>
</tr>
</tbody>
</table>

For the moving of any building or structure

<table>
<thead>
<tr>
<th>Structure</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>For the remodeling of any building or structure</td>
<td>$100.00</td>
</tr>
</tbody>
</table>

**Plus Issuance Fee of 1.25%**

<table>
<thead>
<tr>
<th>Structure</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>0 up to 100,000 cu ft</td>
<td>$50.00</td>
</tr>
<tr>
<td>1,000 cu ft and over</td>
<td>$0.50 / cu ft</td>
</tr>
</tbody>
</table>

### Schedule of Electrical Fees:

**Installation and Wiring to Pre-Wired Equipment**

<table>
<thead>
<tr>
<th>Amps</th>
<th>Fee</th>
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</thead>
<tbody>
<tr>
<td>20</td>
<td>$3.00</td>
</tr>
<tr>
<td>21 to 30</td>
<td>$4.50</td>
</tr>
<tr>
<td>31 to 60</td>
<td>$6.00</td>
</tr>
<tr>
<td>61 to 150</td>
<td>$7.50</td>
</tr>
</tbody>
</table>

**Installation and Wiring to Welders, Signs and Motors**

<table>
<thead>
<tr>
<th>HP or less</th>
<th>Fee</th>
</tr>
</thead>
<tbody>
<tr>
<td>1 h.p. or less and units of 750 watts or less</td>
<td>$2.00</td>
</tr>
<tr>
<td>1 h.p. to 5 h.p. and 750 watts to 3750 watts</td>
<td>$4.00</td>
</tr>
<tr>
<td>5 h.p. and over, 3750 watts and over</td>
<td>$5.00</td>
</tr>
</tbody>
</table>

$0.50 per outlet, switches, plugs, lights, etc., plus $25.00 for 100 through 200 amp service, plus $100.00 for 400 amp service, plus $200.00 for 600 amp service and above. Standard issuance fee $20.00. Temporary Service $15.00 plus $3.75 for issuance fee. 16.75

### Schedule of Plumbing Fees:

a. Single Family Duplex or Apartments - $15.00 per fixture, water heaters, sinks, water closets, showers and bathtubs.

b. Commercial Fee - $25.00 per fixture.

c. Standard issuance fee $20.00.

### Schedule of Heating and Air Conditioning Fees:

a. $0.75 per thousand BTU for Gas Heating only.

b. $3.50 per ton for Cooling or Heat Pump - If both Gas Heating and Electrical Cooling are installed, the fee will be totaled for both and divided by two (2) in order to establish the fee.

c. Standard issuance fee $20.00.

### Schedule of Fees for Manufactured Homes:

- $80.00 Building Permit Fee.
- $20.00 Standard issuance fee
- $15.00 Electrical fee plus $3.75 issuance fee.
- $15.00 Water and Sewer fee plus $3.75 issuance fee.
AN ORDINANCE TO AMEND ORDINANCE NO. 846 AND TO ADOPT CHANGES TO OR ADDITIONS TO FEES FOR MANUFACTURED HOMES, ELECTRICAL, PLUMBING, HEATING AND AIR CONDITIONING PERMITS.

WHEREAS, the National Electrical Codes and other building codes adopted by the City Council of the City of Childersburg do not include a fee schedule for electrical permits, and

WHEREAS, the City Council of the City of Childersburg wishes to develop a fee schedule for Manufactured Homes and update the fees and simplify the permit process for electrical, plumbing and air conditioning, and

THEREFORE, BE IT ORDNED by the City Council of the City of Childersburg, Alabama as follows:

SECTION 1. SCHEDULE OF ELECTRICAL FEES:

Delete Installation and Wiring to Outlets and Installation and Wiring to Light Fixtures.

ADD:

a.) $0.50 per fixture, switches, plugs, lights, etc.

b.) plus $25.00 for 100 through 200 amp service

c.) plus $100.00 for 400 amp service

d.) plus $200.00 for 600 amp service and above

e.) Standard issuance fee $20.00

f.) Temporary Service $15.00 plus $2.75 for issuance fee.

All other fees to remain the same

SECTION 2. SCHEDULE OF PLUMBING FEES:

a.) Single Family Dwellings or Apartments - $15.00 per fixture, water heaters, sinks, water closets, shower and bath tubs.

b.) Commercial Fee - $25.00 per fixture.

c.) Standard issuance fee $20.00.

SECTION 3. SCHEDULE OF HEATING AND AIR CONDITIONING FEES:

a.) $0.75 per thousand BTU for Gas Heating only.

b.) $35.00 per ton for Cooling or Heat Pump - If both Gas Heating and Electrical Cooling are installed, the fee will be totaled for both and divided by two (2) in order to establish the fee.

c.) Standard issuance fee $20.00.

SECTION 4. SCHEDULE OF FEES FOR MANUFACTURED HOMES:

a.) $80.00 Building Permit Fee.

b.) $20.00 Standard issuance fee

c.) $50.00 Electrical fee plus $3.75 issuance fee.

d.) $15.00 Water and Sewer fee plus $3.75 issuance fee.

SECTION 5. All ordinances or parts of ordinances in conflict with this ordinance are hereby repealed.

This ordinance shall become effective immediately upon its passage, approval and publication as provided by law.

ADOPTED this the 16TH DAY OF SEPTEMBER, 2002.

By: [Signature]
B. J. Weeks, Mayor

Attest:

[Signature]
Sandra G. Donabery
City Clerk