CITY OF CHILDERSBURG
COUNCIL MEETING AGENDA
NOVEMBER 5TH 2019

I. CALL TO ORDER:

II. INVOCATION

III. PLEDGE OF ALLEGIANCE

IV. APPROVAL OF AGENDA

ROLL CALL:
MAYOR KEN WESSON
COUNCIL MEMBER MICHAEL MCCLAIN
COUNCIL MEMBER BILL MOODY
COUNCIL MEMBER BRANDON ROBINSON
COUNCIL MEMBER T. GLENN STUBBLEFIELD
COUNCIL MEMBER ANGESA TWYMON

V. OLD BUSINESS:
A.) COMMITTEE REPORTS
B.) APPROVAL OF MINUTES-REGULAR SCHEDULED MEETING
   HELD ON OCTOBER 15, 2019 AND SPECIAL WORK SESSION
   OCTOBER 31ST, 2019

VI. NEW BUSINESS
1. RESOLUTION 2019-16 OPERATING BUDGET:
   Approval to accept FY 2020 Operating Budget

2. RESOLUTION 2019-17 JOHN COX STADIUM:
   Enter into agreement with “Alabama Rams” for use of John Cox Stadium

3. RESOLUTION 2019-18 CONTRACT JAY JENKINS:
   Approval to enter into agreement with Jay Jenkins provide professional
   service for R.S. Limbaugh Community remodeling and addition

4. RESOLUTION 2019-19 SURPLUS PROPERTY:
   Approval to surplus three (3) HP Pavilion Computers

5. RESOLUTION 2019-20 REAL ESTATE PURCHASE AGREEMENT
   WITH TALLADEG COUNTY ECONOMIC DEVELOPMENT:

6. PROCLAMATION:
   Central Alabama Community College-Clean Home Alabama Initiative

7. SURPLUS BID (RESOLUTION 2019-15; 2018-01)
   Approval to reject bids submitted
8. **LANDSCAPE LIGHTING**
   Approval to amend project cost from $10,200 to $14,750 – Rainwater/Kiwanis

9. **BLAIR BLOCK MAINTENANCE BUILDING:**
   Approval to amend budgeted cost for construction of maintenance building not to exceed $14,750

10. **FIRE DEPARTMENT EQUIPMENT:**
    Approval to purchase equipment from Cobra Equipment for the following:
    (2) Generators (Serial #8893/4145)
    (1) Air Compressor (Serial #7423)
    (1) Pressure Washer (Serial #8538)
    (1) 3” Trash Pump (Serial #8299)

    $4,999.00 (Fund #23)

11. **ADVERTISEMENT WITH CHS SOFTBALL:**
    Approval to advertise with CHS Softball @ $250

12. **CHRISTMAS PARADE:**
    Approval to sponsor float Christmas Parade with Chamber of Commerce @ $300 on December 12th

13. **APPROVAL OF INVOICES IN THE AMOUNT OF $**

   **ADJOURNE TO RECONVENE FOR TOWN MEETING**

   **RECONVEN-ADJOURN**

   *The next regular meeting will be held on November 19th, 2019 at 6:00 p.m.*